

## RIVERDALE MUNICIPALITY

The minutes of the regular meeting of Council for Riverdale Municipality held in the Council Chambers on the 4<sup>th</sup> day of April 2017.

Mayor Todd Gill called the meeting to order at 6:00 p.m. with the following members of Council in attendance:

Councillor Ian Dyer  
Councillor Darren Bray  
Councillor Larry Fast  
Councillor Ken Tait  
Councillor Bryan Smith  
Councillor Dave Falkevitch

Chief Administrative Officer Kat Bridgeman recorded the minutes.

No. 68-17 GILL-SMITH  
Be It Resolved that the regular meeting agenda dated April 4<sup>th</sup>, 2017 be adopted as presented;

Be It Further Resolved that the agenda form part of the minutes.

CARRIED

No. 69-17 SMITH-DYER  
Be It Resolved that the minutes of March 21<sup>st</sup>, 2017 be adopted as circulated.

CARRIED

### **DELEGATION:**

Frontier Drainage/G.D.Newton Engineering – Tile Drainage  
Mr. Brian Gendzelevich and Ms. Trina Mattern attended the meeting to present on two tile drainage projects being proposed in Riverdale. Mr. Glen Newton attended to act as Riverdale's engineering consultant. Riverdale Council and G. Newton have expressed concerns regarding increased salinity, time frames for shutting down the pumps, characteristics of the streambed and whether it is channelized or spread out, and effects on a dry channel where there is no dilution factor present. Frontier Drainage is to provide answers to Councils questions as well as more in-depth research on the effects on landowners farther than the 2 mile minimum.

### **COMMUNICATIONS:**

#### **a) RM of Elton – waterline extension**

No. 70-17 FALKEVITCH-DYER  
Whereas the RM of Elton is prepared to extend their waterline to eligible properties on the west side of the RM of Elton/Riverdale Municipality boundary;

And Whereas the co-op and the utility account holder will be responsible for all costs and line locates associated with the extension;

Therefore Be It Resolved That Riverdale Municipality grant permission for the extension of the waterline on Rd 63N, Road 65N & Road 67N.

CARRIED

**b) Keystone Agricultural Producers (KAP)**

**c) CN - Planned Crossing Rehab MP 145 Rivers Sub at Road 123 W**

**COMMITTEE REPORTS:**

**A. Public Works**

**B. Police**

**C. Fire & Emergency**

**D. Finance**

**E. Personnel Liaison**

No. 71-17 DYER-TAIT  
Be It Resolved That Council recess the regular meeting to sit in camera as a Committee of the Whole to discuss personnel issues.

Be It Further Resolved That all matters discussed are to be kept confidential.

CARRIED

No. 72-17 BRAY-FALKEVITCH  
Be It Resolved That Council come out of Committee of the Whole and continue with the regular meeting.

CARRIED

**F. General Land Development**

**G. Public Health – Landfill & Recycling**

Design for accommodating large roll off bins is in progress.

**H. Rivers Cemetery Committee**

**I. Rivers Handi-Van Committee**

**J. Riverdale Senior Services Committee**

**K. Riverdale Recreation Commission**

**L. Riverdale Community Centre**

Committee is looking into revenue events such as Sportsman Dinner, Socials etc.

**M. Prairie Crocus Regional Library**

**N. Health Action Committee**

**O. EMO**

Meeting set for April 26<sup>th</sup>, 20107. A mock disaster is planned for 2017.

**P. Riverdale Planning District**

**Q. Rivers/Daly CDC**

CDC Board is preparing for the Brandon Leisure and Home Show with their booth promoting the municipality.

**R. Rolling Dale Board**

**S. Midwest Weed District**

**T. Little Saskatchewan River CD**

**UNFINISHED BUSINESS:**

**NEW BUSINESS:**

**a) Boulevard Tree removal**

No. 73-17

BRAY-DYER

Be It Resolved that Council give Whelpton Electric permission to remove the boulevard tree on the South side of the property located at 251-1<sup>st</sup> Ave to allow for the widening of a driveway;

Be It Further Resolved That all costs be borne by Whelpton Electric.

CARRIED

**CONSIDERATION OF BY-LAWS:**

**a) Rural Water Line Water Rates**

No. 74-17

FALKEVITCH-DYER

Be It Resolved that By-Law No. 2017-05, being a By-Law of Riverdale Municipality to establish water rates for the rural water line be given 1<sup>st</sup> reading.

CARRIED

**COUNCILLOR'S REMARKS & SUGGESTIONS:**

**MAYOR'S REMARKS & SUGGESTIONS:**

- Reminder to Council that we need to decide on whether to switch locations for the fireworks to the Ag grounds this year for the 150<sup>th</sup> or to stay at the bowl.
- Discussion on a Riverdale Council parade float for the 150th

**CHIEF ADMINISTRATIVE OFFICER'S REPORT:**

**ADJOURNMENT:**

No. 75-17 TAIT-BRAY  
Be It Resolved that Council do now adjourn.

TIME: 8:35 p.m.

CARRIED

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Todd Gill  
Mayor

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Kat Bridgeman  
Chief Administrative Officer