# RIVERDALE MUNICIPALITY AGENDA JANUARY 17TH, 2023 - 6:00PM

## COUNCIL CHAMBERS, RIVERDALE MUNICIPAL OFFICE

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- 2. Adoption of Agenda
- 3. Adoption of Minutes January 3rd, 2023
- 4. Delegations:

# 5. **COMMUNICATIONS**

5.1 MB Infrastructure - Rivers Dam Rehabilitation Project

#### 6. MONTHLY REPORTS:

- 6.1 Municipal Works & Utilities:
- 6.2 Police (Creighton):
  - 6.2.1 Monthly Report Chief I. Schwartz

## 6.3 Finance:

- 6.3.1 List of Accounts

  General/Utility Chq 12982 13077 = \$948,934.12
- 6.3.2 Bank Reconciliation September
- 6.3.3 Financial Statement December 2022 TABLED
- 6.3.4 Razzmatazz Uncollectible
- 6.3.5 Cemetery Trust Fund Transfer
- 6.3.6 Road Rehabiliation Transfer

# 6.4 Riverdale Community Centre

- 6.4.1 Heater Quote Update
- 6.4.2 Chiller Shed/enclosure

## 6.5 Personnel

6.5.1 In Camera - personnel

# 7. <u>UNFINISHED BUSINESS:</u>

- 7.1 Animal Control Officer Agreement
- 7.2 Wildlife feeding in town limits
- 7.3 Land Tender

# 8. <u>NEW BUSINESS:</u>

- 8.1 Donation
- 8.2 HR\_23-01 Service Recognition Policy Draft for review
- 8.3 ADM\_22-01 Charitable Donation Policy Review
- 8.4 Speed Limit west side of elementary school
- 8.5 Cemetery Committee

## 9. CONSIDERATION OF BY-LAWS:

- 9.1 By-Law 2023-02 Fire Protection By-Law
- 9.2 By-Law 2023-02 Appoint Fire Dept Personnel 1st & 2nd reading

## 10. COUNCILLOR'S REMARKS & SUGGESTIONS:

# 11. MAYOR'S REMARKS & SUGGESTIONS:

# 12. CHIEF ADMINISTRATIVE OFFICER'S REPORT:

Feb 6, 2023 - K. Shurva, M.I. - 1PM Feb 6, 2023 - AMM - 2PM

# 13. ADJOURNMENT

# RIVERDALE MUNICIPALITY

The minutes of the regular meeting of Council for Riverdale Municipality held in the Council Chambers on the 17<sup>th</sup> day of January 2023.

Mayor Heather Lamb called the meeting to order at 6:00 p.m. with the following members of Council in attendance:

Councillor Everett Smith Councillor Shawn Mason Councillor David Creighton Councillor Tyler Pod

Regrets Councillor Christa Veitch

Councillor Tyson Peters

Chief Administrative Officer Kat Bridgeman recorded the minutes.

#### No. 14-23 CREIGHTON-SMITH

Be It Resolved that the regular meeting agenda dated January 17<sup>th</sup>, 2023 be adopted as presented;

Be It Further Resolved that the agenda form part of the minutes.

**CARRIED** 

## No. 15-23- POD-MASON

Be It Resolved that the minutes of January 3<sup>rd</sup>, 2023 be adopted as circulated.

**CARRIED** 

# 4. DELEGATION:

# 5. COMMUNICATIONS:

5.1 MB Infrastructure - Rivers Dam Rehabilitation Project – New Project Manager Contact – Reviewed & Filed

# 6. MONTHLY REPORTS:

## 6.1 Public Works & Utilities

#### 6.2 Police

6.2.1 Chief L Schwartz - Monthly Report - Reviewed & Filed

# 6.3 Finance

## 6.3.1 List of Accounts

#### No. 16-23 MASON-POD

Be It Resolved that the List of Accounts submitted to Council and having been certified by said council and totaling the sum of \$948,934.12 being cheques numbered 12982 to 13077 be hereby passed for payment.

**CARRIED** 

# 6.3.2 Bank Reconciliation

# No. 17-23 SMITH-POD

Be It Resolved That the Bank Reconciliation for the General and Utility accounts for September 2022 be hereby adopted as presented.

**CARRIED** 

# 6.3.3 Financial Statement - TABLED

# 6.3.4 Razzmatazz - Uncollectible

# No.18-23 CREIGHTON-SMITH

Whereas Razzmatazz Dance Club has disbanded;

Therefore Be It Resolved That rent owed for space in Riverdale Community Centre in the amount of \$4,416.66 be deemed uncollectible and written-off.

#### **CARRIED**

## 6.3.5 Cemetery Trust Fund Transfer

## No.19-23 SMITH-MASON

Be It Resolved That Council approve the transfer of \$1,236.36 from the Cemetery Trust Fund to General Operating to cover the cost of expenses incurred at the Rivers Cemetery in 2022

**CARRIED** 

## 6.3.6 Road Rehabilitation Funding

# No. 20-23 POD-CREIGHTON

Whereas Riverdale Mun received funding from the Prov of MB in the amount of \$21,290.63 for 2022 for road rehabilitation, road renewal or repair;

Therefore Be It Resolved That Council approve the transfer of \$14,484.47 of the unused portion to the Streets and Roads Reserve for use in 2023.

**CARRIED** 

# 6.5 Personnel Liaison 6.5.1 In Camera

## No. 21-23 MASON-POD

Be It Resolved That Council recess the regular meeting to sit in camera as a Committee of the Whole to discuss personnel issues.

Be It Further Resolved That all matters discussed are to be kept confidential.

**CARRIED** 

## No. 22-23 SMITH-MASON

Be It Resolved That Council come out of Committee of the Whole and continue with the regular meeting.

**CARRIED** 

# **6.12 Riverdale Community Centre**

6.12.1 L. C. Walker Report reviewed and filed

# 7. <u>UNFINISHED BUSINESS:</u>

## 7.1 Animal Control Officer Agreement

# No. 23-23 CREIGHTON-SMITH

Whereas D. Murray has resigned his position as Animal Control Officer effective January 3<sup>rd</sup>, 2023;

Therefore Be It Resolved That Council approve the agreement for Animal Control Impoundment Services with W. Petersen to provide services for a 3 year term, effective February 1, 2023

**CARRIED** 

**7.2 Wildlife feeding within town limits** - with Conservation Office, Resources Management & Protection Division and RPS

#### 7.3 Land Tender

## 8. NEW BUSINESS:

## 8.1 Donation

## No. 24-23 MASON-CREIGHTON

Be It Resolved That Council approve the donation of \$1,338.54 to Rivers Area Game & Fish

**CARRIED** 

Councillor Creighton had to leave the meeting at 7:50 pm

- 8.2 HR\_23-01 Service Recognition Policy Under review
- 8.3 ADM\_22-01 Charitable Donation Policy Under Review
- 8.4 Speed Limit west side of elementary school To be Reviewed
- 8.5 Cemetery Committee new member committee to be established

# 9. CONSIDERATION OF BY-LAWS:

- 9.1 By-Law No. 2023-01 Fire Protection By-Law
- 9.1 By-Law No. 2023-02 Fire Dept Personnel
- No. 25-23 MASON-POD

Be It Resolved that By-Law No. 2023-02, being a By-Law of Riverdale Municipality to appoint Fire Department Personnel be given 1<sup>st</sup> reading.

**CARRIED** 

No.26-23 POD-MASON

Be It Resolved that By-Law No. 2023-02, being a By-Law of Riverdale Municipality to appoint Fire Department Personnel be given 2<sup>nd</sup> reading.

**CARRIED** 

# 10. COUNCILLOR'S REMARKS & SUGGESTIONS:

# 11. MAYOR'S REMARKS & SUGGESTIONS:

# 12. CHIEF ADMINISTRATIVE OFFICER'S REPORT:

## **13. ADJOURNMENT:**

No. 27-23 SMITH-POD

Be It Resolved that Council do now adjourn.

TIME: 8:07 p.m.

**CARRIED** 

Heather Lamb	Kat Bridgeman	
Mayor	Chief Administrative Officer	