# RIVERDALE MUNICIPALITY AGENDA APRIL 18TH, 2023 - 6:00PM

#### COUNCIL CHAMBERS, RIVERDALE MUNICIPAL OFFICE

1.	Call to Order
	Mayor's opening remarks

- 2. Adoption of Agenda
- 3. Adoption of Minutes March 1st & April 11th, 2023
- 4. Delegation/Public Hearings:
  - 4.1 Rivers Train Station Restoration D Morken 6:05pm
  - 4.2 Rivers & Area Community Foundation/Rivers Train Station

#### 5. COMMUNICATIONS

- 5.1 Manitoba Habitat Heritage Notice of Intent
- 5.2 Vestry and Congregation of St. James
- 5.3 Grant & Carol Murray Drainage letter

#### 6. MONTHLY REPORTS:

- 6.1 Public Works & Utilities:
  - 6.1.1 Monthly Report Municipal Works Manager C. Madden
  - 6.1.2 2023 Gravel Hauling and Spreading Tender
  - 6.1.3 Columbia Street to 9th Avenue

#### 6.2 Police (Creighton):

- 6.2.1 Police Chief L. Schwartz Monthly report
- 6.2.2 Accomodation in inclement weather

#### 6.3 Fire & Emergency Services:

- 6.3.1 Fire Chief J. Duthie Monthly report
- 6.3.2 Pumper Truck

#### 6.4 Finance:

- 6.4.1 List of Accounts
  - General Chg 13287 13398 = \$319,809.65
- 6.4.2 Bank Reconciliation Nov & Dec 2022
- 6.4.3 Financial Statement March 31st, 2023
- 6.4.4 YTD Vendor Listing
- 6.4.5 Collabria Statement February/March

# 6.5 <u>Personnel Liaison (& Personnel Policy):</u>

#### 6.6 General Land Development:

- 6.6.1 Lake Road Subdivision
- 6.6.2 Memorial Drive/7th Avenue Lots (Mason)
- 6.7 Public Health- Landfill & Recycling:
- 6.8 Rivers Cemetery Committee (Mason):
- 6.9 Rivers Handi-Van Committee (Committee of the Whole):
- 6.10. Riverdale Senior Services Committee (Mason):

# 6.11. Riverdale Recreation Commission (Veitch/Peters):

6.11.1 C. Walker Report

#### 6.12. Riverdale Community Centre:

6.12.1 C. Walker Gill Report

- 6.13. EDO:
- 6.14. Prairie Crocus Regional Library (Smith):
- 6.15. EMO:
- 6.16. Riverdale Planning District:

6.16.1 L. Gill monthly report

- 6.17. Riverdale CDC (Creighton/Peters):
- 6.18. Rolling Dale Board (Veitch):
- 6.19. Midwest Weed District (Smith/Pod):
- 6.20. Assiniboine West Watershed District (Smith)
- 6.21. Central Assiniboine Watershed District (Pod)

#### 7. <u>UNFINISHED BUSINESS:</u>

7.1 Charitable Donation Policy

#### 8. **NEW BUSINESS**:

- 8.1 LSR Pipeline Project Easement Agreement
- 8.2 Website Design Review (actual proposals under separate email due to size)
- 8.3 110 year Anniversary
- 9. CONSIDERATION OF BY-LAWS:
  - 9.1 2023-03 Tax Levy By-Law 2nd & 3rd reading
  - 9.2 2023-05 to amend BL 2016-09 close and sale of road 1st & 2nd reading
  - 9.3 2023-06 to amend BL 2016-10 to close and sell parts of Public Reserve 1st & 2nd reading
  - 9.4 2023-07 to amend BL 2016-11 to open a Public Road 1st & 2nd reading
  - 9.5 2021-08 Procedural by-Law Review
- 10. COUNCILLOR'S REMARKS & SUGGESTIONS:
- 11. MAYOR'S REMARKS & SUGGESTIONS:
- 12. CHIEF ADMINISTRATIVE OFFICER'S REPORT:
- 13. ADJOURNMENT

#### RIVERDALE MUNICIPALITY

The minutes of the regular meeting of Council for Riverdale Municipality held in the Council Chambers on the 18<sup>th</sup> day of April 2023.

Mayor Heather Lamb called the meeting to order at 6:00 p.m. with the following members of Council in attendance:

Councillor Everett Smith Councillor Shawn Mason Councillor Christa Veitch Councillor David Creighton Councillor Tyler Pod

Regrets Councillor Tyson Peters

Chief Administrative Officer Kat Bridgeman recorded the minutes.

#### No. 97-23 POD-SMITH

Be It Resolved that the regular meeting agenda dated April 18<sup>th</sup>, 2023 be adopted as presented;

Be It Further Resolved that the agenda form part of the minutes.

**CARRIED** 

#### No. 98-23 CREIGHTON-POD

Be It Resolved that the minutes of March 21<sup>st</sup>, 2023 and the special meeting minutes of April 11<sup>th</sup>, 2023 be adopted as circulated.

**CARRIED** 

# 4. DELEGATION:

4.1 Rivers Train Station Restoration - D. Morken - 6:05PM

Request on behalf of the committee what the Municipality will commit to for the 110<sup>th</sup> celebrations. Possible 50% share in fireworks, porta potty rentals (6), and hotdogs BBQ for Saturday, July 8<sup>th</sup>, 2023

#### 5. COMMUNICATIONS:

- 5.1 Manitoba Habitat Heritage Notice of Intent
- 5.2 Vestry and Congregation of St. James

Mayor Lamb requested a recorded vote

#### No. 99-23 POD-CREIGHTON

Be It resolved That Council provide a credit on the St. James Anglican church utility account in the amount of \$547.47 to provide a one time grace for unexplained water use.

Member Present	<u>Vote</u>
Councillor Everett Smith	Against
Councillor Shawn Mason	Against
Councillor Christa Veitch	Against
Councillor David Creighton	Against
Councillor Tyler Pod	Against
Mayor Heather Lamb	For

# **DEFEATED**

5.3 Grant & Carol Murray – Drainage letter Culvert replacement, plan response with possible solutions

# **6. MONTHLY REPORTS:**

# 6.1 Public Works

**6.1.1 Monthly Report –** Municipal Operations Mgr – C. Madden – Reviewed & Filed

#### No. 100-23 SMITH-VEITCH

Be It Resolved That Council approve the purchase of a 3 year powertrain/hydraulic extended warranty on the 524L Wheel Loader for \$15.900.00

**CARRIED** 

#### No. 101-23 MASON-CREIGHTON

Be It Resolved That Council approve the purchase of a 1 year powertrain extended warranty on the 870GP grader for \$13,200.00

CARRIED

# 6.1.2 2023 Gravel Hauling & Spreading Tender

#### No. 102-23 CREIGHTON-POD

Be It Resolved that Council accept the tender to haul and spread approximately 15,000 cubic yards of crushed gravel submitted by Stewart Endeavors at a cost \$1.30 + GST per cubic yard for loading from stockpile and \$0.53 + GST per cubic yard for yard Mile hauling.

**CARRIED** 

- 6.2 Police
- 6.2.1 Police Chief L. Schwartz Monthly report Reviewed & Filed
- 6.2.2 Inclement weather accommodations further review
- 6.3 Fire & Emergency
- **6.3.1 Fire Chief J. Duthie Monthly report** Reviewed & Filed
- **6.3.2 Pumper Truck** Further Review

#### 6.4 Finance

#### 6.4.1 List of Accounts

# No. 103-23 VEITCH-POD

Be It Resolved that the List of Accounts submitted to Council and having been certified by said council and totaling the sum of \$319,809.65 being cheques numbered 13287 to 13398 be hereby passed for payment.

**CARRIED** 

#### 6.4.2 Bank Reconciliation

#### No. 104-23 MASON-POD

Be It Resolved That the Bank Reconciliation for the General and Utility accounts for November & December 2022 be hereby adopted as presented.

**CARRIED** 

# 6.4.3 Financial Statement

# No. 105-23 VEITCH-MASON

Be It Resolved That the financial statement for the period ended March 31<sup>st</sup>, 2023 be hereby adopted as presented.

**CARRIED** 

# 6.4.4 Vendor Listing – Reviewed & Filed

#### 6.4.5 Collabria Statement - February/March

#### No. 106-23 CREIGHTON-VEITCH

Be It Resolved That Council approve the Collabria Credit Card Statement(s) for February & March, as presented

**CARRIED** 

#### 6.5 Personnel Liaison

- 6.6 General Land Development
- 6.7 Public Health Landfill & Recycling
- **6.8 Rivers Cemetery Committee**
- 6.9 Rivers Handi-Van Committee
- 6.10 Riverdale Senior Services Committee
- 6.11 Riverdale Recreation Commission

6.11.1 C. Walker Report reviewed and filed

# 6.12 Riverdale Community Centre

6.12.1 C. Walker Report reviewed and filed

- 6.13 EDO
- 6.14 Prairie Crocus Regional Library
- 6.15 EMO

# **6.16 Riverdale Planning District**

6.16.1 L. Gill Monthly report - reviewed & filed

- 6.18 Rivers/Daly CDC
- 6.19 Rolling Dale Board
- 6.20 Midwest Weed District
- 6.21 Assiniboine West Watershed District
- 6.22 Central Assiniboine Watershed District

# 7. UNFINISHED BUSINESS:

#### 7.1 Charitable Donation Policy

Mayor Lamb requested a recorded vote

#### No. 107-23 VEITCH-MASON

Be It Resolved That Council adopt ADM\_22-01 Charitable Donation Policy, as amended.

Member Present	<u>Vote</u>
Councillor Everett Smith	For
Councillor Shawn Mason	For
Councillor Christa Veitch	For
Councillor David Creighton	For
Councillor Tyler Pod	For
Mayor Heather Lamb	For

# **CARRIED**

# 8. NEW BUSINESS:

#### 8.1 LSR Pipeline Project – Easement Agreement

#### No. 108-23 POD-SMITH

Whereas Redfern Family Farms has a 15' diameter wide irrigation pipeline through property owned by Riverdale Municipality legally described as being; NW 9-12-21 W at an average depth of 40' < 54'.

And Whereas Ray Redfern of Redfern Family Farms has requested to Riverdale Municipality that;

1. Redfern Family Farms enters into an easement agreement with Riverdale Municipality for the LSR Pipeline Project, which crosses through Municipality Property legally described as, NW 9-12-21 W.

And after careful consideration of the application, the Council of Riverdale Municipality, in a meeting duly assembled this 18<sup>th</sup> day of April, 2023 approve said request with the following condition:

THAT the proponent incurs all the costs associated with the creation and registration of the easement agreement.

#### CARRIED

# 8.2 Website Design Proposals

#### No. 109-23 MASON-CREIGHTON

Be It Resolved That Council accept the proposal from Catalis to provide website design & hosting at a cost of \$21,850.00 over 4 years.

#### **CARRIED**

# 8.3 110 year Anniversary

# 9. CONSIDERATION OF BY-LAWS:

#### 9.1 By-Law No. 2023-03 - Tax Levy

#### No. 110-23 POD-SMITH

Be It Resolved that By-Law No. 2023-03, being a By-Law of Riverdale Municipality to levy taxes for the Year 2023 be given 2<sup>nd</sup> reading.

#### **CARRIED**

#### No. 111-23 CREIGHTON-VEITCH

Be It Resolved that By-Law No. 2023-03, being a By-Law of Riverdale Municipality to levy taxes for the Year 2023 be given 3<sup>rd</sup> & final reading.

Member Present	<u>Vote</u>
Councillor Everett Smith	For
Councillor Shawn Mason	For
Councillor Christa Veitch	For
Councillor David Creighton	For
Councillor Tyler Pod	For
Mayor Heather Lamb	For

# CARRIED

# 9.2 By-Law No. 2023-05 - amend BL 2016-09 close and sale of road

# No. 112-23 POD-MASON

Be It Resolved that By-Law No. 2023-05, being a By-Law of Riverdale Municipality to amend By-Law No. 2016-09 to close a municipal road and authorize the sale of land be given 1<sup>st</sup> reading.

#### **CARRIED**

#### No. 113-23 VEITCH-CREIGHTON

Be It Resolved that By-Law No. 2023-05, being a By-Law of Riverdale Municipality to amend By-Law No. 2016-09 to close a municipal road and authorize the sale of land be given 2<sup>nd</sup> reading.

# **CARRIED**

# 9.3 By-Law No. 2023-06 – amend BL 2016-10 close and sell parts of Public Reserve

#### No. 114-23 MASON-SMITH

Be It Resolved that By-Law No. 2023-06, being a By-Law of Riverdale Municipality to amend By-Law No. 2016-10 to close and sell parts of Public reserve be given 1<sup>st</sup> reading.

**CARRIED** 

#### No.115-23 POD-VEITCH

Be It Resolved that By-Law No. 2023-06, being a By-Law of Riverdale Municipality to amend By-Law No. 2016-10 to close and sell parts of Public reserve be given 2<sup>nd</sup> reading.

**CARRIED** 

# 9.4 By-Law No. 2023-07 - amend BL 2016-11 open a public road

#### No. 116-23 SMITH-POD

Be It Resolved that By-Law No. 2023-07, being a By-Law of Riverdale Municipality to amend By-Law No. 2016-11 to open a Public Road be given 1<sup>st</sup> reading.

**CARRIED** 

#### No. 117-23 MASON-CREIGHTON

Be It Resolved that By-Law No. 2023-07, being a By-Law of Riverdale Municipality to amend By-Law No. 2016-11 to open a Public Road be given 2<sup>nd</sup> reading.

**CARRIED** 

# 9.5 By-Law No. 2021-08 - Procedural By Lay - For review

# 10. COUNCILLOR'S REMARKS & SUGGESTIONS:

Councillor Mason – attending EDAM conference May 9/10 Councillor Smith – removal of trees on west side of RCC parking lot to allow for site lines to community sign prior to May 31

Councillor Creighton – relocation of community garden to accommodate residential skating rink, revisit of dog park

# 11. MAYOR'S REMARKS & SUGGESTIONS:

Mayor Lamb - Policy added to website, as well as confirmations of mandated council review of by-laws

#### 12. CHIEF ADMINISTRATIVE OFFICER'S REPORT:

Municipal Operations Mgr position posted

# 13. ADJOURNMENT:

No. 118-23 POD-SMITH

Be It Resolved that Council do now adjourn.

TIME: 9:50 p.m.

**CARRIED** 

Heather Lamb	Kat Bridgeman
Mayor	Chief Administrative Officer