# RIVERDALE MUNICIPALITY AGENDA FEBRUARY 6TH, 2024 - 6:00PM

## **COUNCIL CHAMBERS, RIVERDALE MUNICIPAL OFFICE**

<ol> <li>Call to Order</li> </ol>
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- 2. Adoption of Agenda
- 3. Adoption of Minutes January 16th, 2024
- 4. Delegation/Public Hearings:

## 5. <u>COMMUNICATIONS</u>

- 5.1 MB Good Roads
- 5.2 Tourism Westman Ad

## 6. MONTHLY REPORTS:

- 6.1 Public Works & Utilities:
  - 6.1.1 Monthly Report Operations Manager D. Link
- 6.2 Police (Smith):
  - 6.2.1 Monthly Report
  - 6.2.2 Police Board Appointment Moved to 8.2
- 6.3 Fire & Emergency Services:
  - 6.3.1 Fire Chief Monthly Report
- 6.4 Finance:
  - 6.4.1 Collabria Credit Card Statements
- 6.5 <u>Personnel Liaison (& Personnel Policy):</u>
- 6.6 General Land Development:
- 6.7 Public Health- Landfill & Recycling:
- 6.8 Rivers Cemetery Committee (Mason):
- 6.9 Rivers Handi-Van Committee (Committee of the Whole)
  - 6.9.1 Grant Committee Letter of Support
- 6.10. <u>Senior Services Committee (Mason):</u>
- 6.11. Riverdale Recreation Commission (Peters):
  - 6.11.1 C. Walker Monthly Report
- 6.12. Riverdale Community Centre:
  - 6.12.1 C. Walker Monthly Report
- 6.13. EDO:
- 6.14. Prairie Crocus Regional Library (Smith):
- 6.15. EMO:
- 6.16. Planning

## 6.17.1 L. Smith - Monthly Report

- 6.17. Riverdale CDC (Creighton/Peters):
- 6.18. Rolling Dale Board (Veitch):
- 6.19. Midwest Weed District (Pod/Smith):
- 6.20. <u>Assiniboine West Watershed District (Smith)</u>6.21.1 Oak River / Lower Little Saskatchewan River
- 6.21. <u>Central Assiniboine Watershed District (Pod)</u> 6.22.1 Epinette/Willow Subdistrict
- 7. <u>UNFINISHED BUSINESS:</u>
  - 7.1 Critical Incident Debrief Space Storage, etc.
  - 7.2 Animal Control
- 8. <u>NEW BUSINESS:</u>
  - 8.1 New Hire M. Quane (CAO)
  - 8.2 Personnel In Camera
- 9. CONSIDERATION OF BY-LAWS:
- 10. COUNCILLOR'S REMARKS & SUGGESTIONS:
- 11. MAYOR'S REMARKS & SUGGESTIONS:
- 12. CHIEF ADMINISTRATIVE OFFICER'S REPORT:
- 13. ADJOURNMENT

## RIVERDALE MUNICIPALITY

The minutes of the regular meeting of Council for Riverdale Municipality held in the Council Chambers on the 6<sup>th</sup> day of February 2024.

Mayor Heather Lamb called the meeting to order at 6:00 p.m. with the following members of Council in attendance:

Councillor Everett Smith

Councillor Shawn Mason (by phone)

Councillor Christa Veitch

Councillor Tyson Peters

Councillor David Creighton

Councillor Tyler Pod

Assistant Administrative Officer Lindsay Smith recorded the minutes.

#### No. 027-24 PETERS-SMITH

Be It Resolved that the regular meeting agenda dated February 6<sup>th</sup>, 2024, be adopted as presented; with the exception of moving item 6.2.2 Police Board Appointment to 8.2 Personnel – In Camera

Be It Further Resolved that the agenda form part of the minutes.

**CARRIED** 

#### No. 028-24 POD-CREIGHTON

Be It Resolved that the minutes of January 16<sup>h</sup>, 2023 be adopted as circulated.

**CARRIED** 

## 4. PUBLIC HEARING/DELEGATION:

## 5. COMMUNICATIONS:

- 5.1 MB Good Roads 2024 Membership Letter
- 5.2 Tourism Westman

## 6. MONTHLY REPORTS:

- 6.1 Public Works & Utilities
- **6.1.1 Monthly report Municipal Operations** Reviewed & Filed
- 6.2 Police
- 6.2.1 Monthly Report Reviewed & Filed
- 6.2.2 Police Board appointment
- 6.3 Fire & Emergency Services
- 6.3.1 Monthly Report F. Chief J Duthie Reviewed & Filed
- 6.4 Finance
- 6.4.2 Monthly Vendor listing report N/A
- 6.4.3 Collabria Statement(s)

## No. 029-24 VEITCH-POD

Be It Resolved That Council approve the Collabria Credit Card Statement(s) as presented.

**CARRIED** 

- 6.5 Personnel Liaison
- 6.6 General Land Development
- 6.7 Public Health Landfill & Recycling
- 6.8 Rivers Cemetery Committee
- 6.9 Rivers Handi-Van

## 6.9.1 Grant Committee - Letter of Support

#### No. 030-24 VEITCH-CREIGHTON

Whereas Rivers Rapid City Senior Services Inc. is applying for grant funding towards the purchase of a Handi Transit Vehicle:

Be It Resolved that Council support the application process and agree to take ownership of the vehicle should one be purchased.

#### **CARRIED**

#### 6.10 Riverdale Senior Services Committee

#### 6.11 Riverdale Recreation Commission

6.11.1 C. Walker Report reviewed and filed

#### 6.12 Riverdale Community Centre

6.12.1 C. Walker Report reviewed and filed

## 6.13 Economic Development

- 6.14 Prairie Crocus Regional Library
- 6.15 EMO
- 6.16 Riverdale Planning District
- 6.17 Riverdale CDC
- 6.18 Rolling Dale Board
- 6.19 Midwest Weed District
- 6.20 Assiniboine West Watershed District
- 6.21 Central Assiniboine Watershed District

## 7. <u>UNFINISHED BUSINESS:</u>

#### 7.1 Critical Incident Debrief Space – Administration Report

7.2 Animal Control - Discussion

## 8. NEW BUSINESS:

#### 8.1 New Hire - M. Quane

#### No. 031-24 POD-SMITH

Be It Resolved That Marci Quane be hired for the position of Chief Administrative Officer effective February 15<sup>th</sup>, 2024 as per the terms outlined in the letter of offer.

**CARRIED** 

#### 8.2 - In Camera - Personnel

## No. 032-24 PETERS-CREIGHTON

Be It Resolved That Council recess the regular meeting to sit in camera as a Committee of the Whole to discuss personnel issues.

Be It Further Resolved That all matters discussed are to be kept confidential.

## **CARRIED**

## No. 033-24 VEITCH-POD

Be It Resolved That Council come out of Committee of the Whole and continue with the regular Meeting.

## **CARRIED**

No. 034-24 POD-SMITH

Be It Resolved that David Swayze of Meighen Haddad LLP be retained for matters related to personnel.

**CARRIED** 

No. 035-24 PETERS-SMITH

Be It Resolved that Council appoint Virginia Mathison to the Rivers Police Board for the remainder of the current term.

**CARRIED** 

- 9. CONSIDERATION OF BY-LAWS:
- 10. COUNCILLOR'S REMARKS & SUGGESTIONS:

Drainage issue at First & Columbia

- 11. MAYOR'S REMARKS & SUGGESTIONS:
- 12. CHIEF ADMINISTRATIVE OFFICER'S REPORT:
- 13. ADJOURNMENT:

No. 036-24 CREIGHTON-SMITH

Be It Resolved that Council do now adjourn.

TIME: 8:10PM

**CARRIED** 

Heather Lamb
Mayor
Lindsay Smith
Assistant Administrative Officer