



# Riverdale Municipality

## Meeting Agenda

January 7, 2025 - Regular Meeting - 06:00 PM

1. CALLED TO ORDER [254-46](#)

---

2. ADOPTION OF AGENDA [254-47](#)

---

3. ADOPTION OF MINUTES [254-48](#)  
[Adoption of Minutes](#)

---

4. DELEGATION/PUBLIC HEARINGS
  - 4.1 **LAND STEWARDS - NATIONAL ECOLOGICAL CORRIDORS PROGRAM**  
**6:05PM**

---

5. COMMUNICATIONS [254-49](#)
  - 5.1 **ROLLING RIVER FESTIVAL OF THE ARTS**  
[Rolling River Festival of the Arts 1](#)

---

6. MONTHLY REPORTS
  - 6.1 **PUBLIC WORKS AND UTILITY**  
[Public Works and Utility](#)
  - 6.2 **FIRE & EMERGENCY SERVICES**
    - 6.2.1 **TAHOE UPDATE** [254-50](#)  
[Tahoe Update 1](#)
    - 6.2.2 **RIVERDALE FIRE DEPARTMENT MONTHLY REPORT**  
[Riverdale Fire Department Monthly Report 1](#)
  - 6.3 **POLICE (SMITH)**
    - 6.3.1 **CSO INFORMATION**  
[CSO Information 1](#)
  - 6.4 **FINANCE**
  - 6.5 **RIVERS CEMETERY COMMITTEE (MASON)**
  - 6.6 **RIVERS HANDI-VAN COMMITTEE (COMMITTEE OF THE WHOLE)**
  - 6.7 **SENIOR SERVICES COMMITTEE (MASON)**
  - 6.8 **RIVERDALE RECREATION COMMISSION (PETERS)**
    - 6.8.1 **C. WALKER MONTHLY REPORT**  
[C. Walker Monthly Report](#)
  - 6.9 **RIVERDALE COMMUNITY CENTRE**
    - 6.9.1 **C. WALKER MONTHLY REPORT**
  - 6.10 **PRAIRIE CROCUS LIBRARY (SMITH)**
  - 6.11 **EMO**
  - 6.12 **PLANNING**
    - 6.12.1 **SUBDIVISION APPLICATION 4443-24-8668** [254-51](#)  
[Update on Subdivision Application 4443-24-8668](#)  
[Subdivision Application 4443-24-8668 1](#)  
[Administration Report - 4443-24-8668](#)
  - 6.13 **RIVERDALE CDC (CREIGHTON)**

- 6.14 ROLLING DALE BOARD (VIETCH)
  - 6.15 MIDWEST WEED DISTRICT (POD/SMITH)
  - 6.16 ASSINIBOINE WEST WATERSHED DISTRICT (SMITH)
  - 6.16.1 OAK RIVER / LOWER LITTLE SASKATCHEWAN RIVER
  - 6.17 CENTRAL ASSINIBOINE WATERSHED DISTRICT (POD)
  - 6.17.1 EPINETTE/WILLOW SUBDISTRICT
- 

7. UNFINISHED BUSINESS

7.1 RIVERS TRAIN STATION REQUEST FOR TWINNING RIVERDALE MUNICIPALITY 254-52

[Rivers Train Station Request for Twinning Riverdale Municipality.](#)

---

8. NEW BUSINESS

8.1 DUTCH ELM DISEASE - TENDER REVIEW 254-53

8.2 E-NOTICES

[E-Notices 1](#)

---

9. COUNCILLOR'S REMARKS & SUGGESTIONS

10. MAYOR'S REMARKS & SUGGESTIONS

11. CHIEF ADMINISTRATIVE OFFICER'S REPORT

12. ADJOURNMENT 254-54

---

Sample Footer



**Riverdale Municipality**  
**Meeting Minutes**  
**Regular Meeting January 7, 2025 - 06:00 PM**

**Resolution No:** **Called to Order**  
254-46 **Moved By:** Tyler Pod  
**Seconded By:** Christa Veitch

Mayor Lamb called the meeting to order at 6:00 p.m. with the following members of Council in attendance:

- Councillor Christa Veitch
- Councillor Shawn Mason
- Councillor Everett Smith
- Councillor Tyson Peters
- Councillor David Creighton
- Councillor Tyler Pod (Electronic)

Chief Administrative Officer Marci Quane recorded the minutes.

**Resolution No:** **Adoption of Agenda**  
254-47 **Moved By:** Tyler Pod  
**Seconded By:** Christa Veitch

Be It Resolved that the regular meeting agenda dated January 7, 2025, be adopted as presented

Be It Further Resolved that the agenda form part of the minutes.

**CARRIED UNANIMOUSLY**

**Resolution No:** **Adoption of Minutes**  
254-48 **Moved By:** David Creighton  
**Seconded By:** Tyson Peters

Be It Resolved that the minutes of December 17, 2024 be adopted as circulated.

**Delegation/Public Hearings**

**Land Stewarts - National Ecological Corridors Program 6:05PM**

**Resolution No:** **Communications**  
254-49 **Moved By:** Everett Smith  
**Seconded By:** Christa Veitch

Be it resolved that the following correspondence has been received and filed;  
- Rolling River Festival of the Arts

**Rolling River Festival of the Arts**

**Monthly Reports**

**Public Works and Utility**

**Fire & Emergency Services**

**Resolution No:** **Tahoe Update**  
254-50 **Moved By:** David Creighton  
**Seconded By:** Tyler Pod

Therefore be it resolved that Council authorize the transfer of the Chevrolet Tahoe Serial # to the Rivers Daly Fire Department Fleet.

**Riverdale Fire Department Monthly Report**

**Police (Smith)**

**CSO Information**

**Finance**

**Rivers Cemetery Committee (Mason)**

**Rivers Handi-Van Committee (Committee of the Whole)**

**Senior Services Committee (Mason)**

**Riverdale Recreation Commission (Peters)**

**C. Walker Monthly Report**

**Riverdale Community Centre**

**C. Walker Monthly Report**

**Prairie Crocus Library (Smith)**

**EMO**

**Planning**

**Resolution No: 254-51**

**Subdivision Application 4443-24-8668**

**Moved By:** Tyler Pod

**Seconded By:** Tyson Peters

Whereas Riverdale Municipality has received a subdivision application to subdivide and consolidate Part of SE 10-11-20W, and SW 11-11-20W; 37.2 acres of land. Proposed Lot 1 has an area of 18.02 acres and residual lot 1 has an area of 17.13 acres, with a residual lot 2 of 2.05 acres. File number 4443-24-8668 PARADISE VALLEY RESORT;

Therefore Be It Resolved that the Council approve the subdivision application, file number 4443-24-8668, with the following conditions

1. THAT a variance order be obtained for proposed Lot 1, increasing the maximum site area from 10 acres to 18.02 acres within the "RR" Rural Residential zone as necessary to ensure compliance with the Zoning By-law
2. That a variance order be obtained for residual Lot 1, decreasing the minimum site area from 80 acres to 17.13 acres within the "RA" Rural/Agricultural zone as necessary to ensure compliance with the Zoning By-law
3. That a variance order be obtained for residual Lot 1, decreasing the minimum site width from 1000 feet to 390 feet within the "RA" Rural/Agricultural zone as necessary to ensure compliance with the Zoning By-law
4. That any outstanding taxes on the rolls associated with the subdivision be paid in full
5. That the Developer enter into a development agreement with the municipality and any costs associated with the development agreement be at the expense of the developer (Paradise Valley Resort Inc.)
6. That the developer adheres to the recommendations from Community Planning regarding any and all provincial department and agency requirements.

**Riverdale CDC (Creighton)**

**Rolling Dale Board (Vietch)**

**Midwest Weed District (Pod/Smith)**

**Assiniboine West Watershed District (Smith)**

**Oak River / Lower Little Saskatchewan River**

**Central Assiniboine Watershed District (Pod)**

**Epinette/Willow Subdistrict**

**Unfinished Business**

**Resolution No:** **Rivers Train Station Request for Twinning Riverdale Municipality**  
254-52 **Moved By:** David Creighton  
**Seconded By:** Christa Veitch

Whereas the Rivers Train Station has requested twinning with Japan to formally recognize the sekine bicycle history between Japan and Rivers where the now heritage bicycle was manufactured;  
Whereas this will promote further tourism and interest in our community;  
Whereas there is no financial commitment to this venture;  
Therefore be it resolve that Council authorize Riverdale Municipality to partner with Rivers Train Station, Grant Jackson, Dan Mazier and Japan.

**New Business**

**Resolution No:** **Dutch Elm Disease - Tender Review**  
254-53 **Moved By:** Tyson Peters  
**Seconded By:** Shawn Mason

Whereas one tender was received for removal of six trees through the Dutch Elm Disease program;  
Therefore be it resolved that council accept Busy Beaver Tree Services' tender to complete the work as per the tender documents.

**E-Notices**

**Moved By:** Tyler Pod  
**Seconded By:** Everett Smith

Therefore be it resolved that Council of Riverdale Municipality approve the purchase of E-Notices through MuniSoft for an annual cost of \$700.00 + GST

**CARRIED UNANIMOUSLY**

**Councillor's Remarks & Suggestions**

Councillor Pod- reported that he was approached by a resident who has a concern about the speed of vehicles travelling on Second Ave from Brunswick West. They are hoping council would consider a stop sign, speed limit change, or speed bumps.

Councillor Veitch- Western Caucus meeting January 24th in Hartney, asked if anyone wanted to attend the meeting as she is not able to be in attendance.

Councillor Mason- With budget coming up could we get a draft or update to the pet licensing. Also looking for a possible draft by-law for vacant commercial property. Business incentive grants could be considered and council could work with the CDC on this initiative.

**Mayor's remarks & Suggestions**

A suggestion was emailed me a suggestion that is currently being done in RM of Pipestone regarding a program for FoodCycler an in-home food waste diversion solution

This is a pilot project being done with 100 spots available, first come basis. Program was launched to reduce food waste volume and reduce greenhouse gas emissions from food waste. It was mentioned that up to 50% of household waste is composed of food waste. By helping RM address food waste, you are supporting your community's environmental initiatives, while reducing carbon footprint.

Household would be responsible for purchasing a FoodCycler unit from RM at a subsidized cost, track you use once a week for a period of 12 weeks and then answer a brief exist survey.

Units cost between \$200 and \$300 depending the one you choose. Energy costs

per month would be \$2.00. Odourless due to carbon filtration. Easy to use. Add scraps to bucket, add bucket to recycler. Press start. 90% of waste reduction. Add to garden in spring.

**Chief Administrative Officer's Report**

**Resolution No:** 254-54  
**Adjournment**  
**Moved By:** Shawn Mason  
**Seconded By:** Everett Smith

Be It Resolved that Council do now adjourn.  
TIME: 8:40 pm

---

**Heather Lamb**  
Mayor

---

**Marci Quane**  
Chief Administrative Officer