

**Riverdale Municipality**  
**Meeting Minutes**  
**Regular Meeting June 3, 2025 - 06:00 PM**

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|  | **Called To Order**  Mayor Lamb called the meeting to order at 6:00 p.m. with the following members of Council in attendance:  Councillor Christa Veitch  Councillor Everett Smith  Councillor Shawn Mason   Regrets: Councillor David Creighton  Councillor Tyler Pod   Chief Administrative Officer, Marci Quane, recorded the minutes. |
| **Resolution No:** 254-165 | **Adoption of Agenda** **Moved By:**Christa Veitch **Seconded By:**Shawn Mason  Be It Resolved that the regular meeting agenda dated June 3rd, 2025, be adopted as presented  Be It Further Resolved that the agenda form part of the minutes.  **CARRIED UNANIMOUSLY** |
| **Resolution No:** 254-166 | **Adoption of Minutes** **Moved By:**Everett Smith **Seconded By:**Shawn Mason  Be It Resolved that the minutes of May 20, 2025 be adopted as circulated.  **CARRIED UNANIMOUSLY** |
|  | **Delegation/Public Hearings** |
| **Resolution No:** 254-167 | **Open Public Hearing** **Moved By:**Christa Veitch **Seconded By:**Everett Smith  Be It Resolved That the Council for Riverdale Municipality recess the Regular Meeting of Council at 6:10 pm to sit as a Public Hearing to hear representation on an application for variation.  **CARRIED UNANIMOUSLY** |
|  | **6:05pm Variation Application VO 25-04, M. Fletcher** |
| **Resolution No:** 254-168 | **Close Regular Meeting and Open Public Hearing** **Moved By:**Everett Smith **Seconded By:**Shawn Mason  Be It Resolved that Council Close the Public Hearing and re-open the regular meeting at 6:12pm.  **CARRIED UNANIMOUSLY** |
|  | **Communications** |
|  | **Monthly Reports** |
|  | **Public Works and Utility** |
|  | **Fire & Emergency Services** |
|  | **J. Duthie Monthly Report** |
|  | **Police (Smith)** |
|  | **Finance** |
|  | **Rivers Cemetery Committee (Mason)** |
|  | **Rivers Handi-Van Committee (Committee of the Whole)** |
| **Resolution No:** 254-169 | **Rural Transit Solutions Fund - Authorization of Signing** **Moved By:**Christa Veitch **Seconded By:**Everett Smith  Be it resolved that Council of Riverdale Municipality authorize Marci Quane, Chief Administrative Officer, the authority to enter into and execute the funding agreement with the Rural Transit Solutions Fund.  **CARRIED UNANIMOUSLY** |
| **Resolution No:** 254-170 | **Rivers Handi Transit Deposit** **Moved By:**Everett Smith **Seconded By:**Christa Veitch  That Council approve the purchase of the 2024 Ram Promaster Handi-Van from MoveMobility as quoted, and authorize administration to issue the required $25,000 prepayment to initiate conversion, with the understanding that: The purchase aligns with the municipality’s successful Rural Transit Solutions Fund application; Final reimbursement is subject to signing of the federal Contribution Agreement; The vehicle acquisition will significantly enhance local accessible transportation services; The expenditure complies with grant program guidelines and municipal purchasing policy.  **CARRIED UNANIMOUSLY** |
|  | **Senior Services Committee (Mason)** |
|  | **Riverdale Recreation Commission (Peters)** |
|  | **Riverdale Community Centre** |
|  | **Prairie Crocus Library (Smith)** |
|  | **EMO** |
|  | **Planning** |
| **Resolution No:** 254-171 | **Variation Application VO 25-04, M. Fletcher** **Moved By:**Shawn Mason **Seconded By:**Everett Smith  Whereas Mark Fletcher owner of property legally described as being 1—54791 has applied to the Council of Riverdale Municipality to vary the side setback requirements from 50 feet to 13 feet to allow for the construction of a new Pole Shed; After careful consideration of the application and any representations made for or against it, the Council of Riverdale Municipality, in a meeting duly assembled this 3rd day of June, 2025 approve said application.  **CARRIED UNANIMOUSLY** |
|  | **Riverdale CDC (Creighton)** |
|  | **Rolling Dale Board (Vietch)** |
|  | **Midwest Weed District (Pod/Smith)** |
|  | **Assiniboine West Watershed District (Smith)** |
|  | **Oak River / Lower Little Saskatchewan River** |
|  | **Central Assiniboine Watershed District (Pod)** |
|  | **Epinette/Willow Subdistrict** |
|  | **Unfinished Business** |
|  | **New Business** |
| **Resolution No:** 254-172 | **2025 RCI Graduation Parade - Request for Permission** **Moved By:**Everett Smith **Seconded By:**Christa Veitch  Be it resolved that Council for Riverdale Municipality approves the temporary traffic disruption request from the RCI Parent/Grad Committee for the RCI Graduation Parade scheduled for Friday, June 20, 2025, and further authorizes municipal staff to coordinate with event organizers and relevant departments to support a safe and successful event.                                                              **CARRIED UNANIMOUSLY** |
| **Resolution No:** 254-173 | **Rivers Senior Comets- Request for Community Event** **Moved By:**Christa Veitch **Seconded By:**Shawn Mason  **Be it resolved** that the Council of Riverdale Municipality approve the request from the Rivers Baseball Association to host a community event on June 20, 2025, and that administration be authorized to send a letter of support to the LGCA to satisfy permit requirements.  **CARRIED UNANIMOUSLY** |
|  | **Rivers Kids Club - Inquiry Regarding former Police Station** |
|  | **Women of the Rings - Request for Council's review** |
| **Resolution No:** 254-174 | **RM of Wallace Woodworth - Request for Support** **Moved By:**Shawn Mason **Seconded By:**Everett Smith  WHEREAS rural and northern Manitoba communities continue to face a critical shortage of healthcare professionals, particularly in diagnostic services such as laboratory and X-ray technology; and   WHEREAS this staffing crisis has led to emergency department closures and reduced access to timely healthcare for rural residents; and  WHEREAS 2019 was the last cohort for the cross-training program allowing healthcare workers to receive dual certification in X-ray and laboratory technology to address staffing limitations in rural healthcare facilities; and   WHEREAS the Province of Manitoba announced in its 2025 Budget the creation of 20 new seats for a Combined Laboratory and X-Ray Technology (CLXT) program at Assiniboine Community College in Brandon, with implementation beginning in 2027; and   WHEREAS existing similar programs are already in place in other provinces, including Alberta (SAIT, NAIT), Saskatchewan (Saskatchewan Polytechnic), and Ontario (Cambrian College), and could provide short-term solutions through subsidized enrolment or interprovincial seat-sharing;  NOW THEREFORE BE IT RESOLVED THAT the Council of the Riverdale Municipality supports RM of Wallace Woodworth's requests the Association of Manitoba Municipalities (AMM) to lobby the Provincial Government to: 1.  Expedite the launch of the Combined Laboratory and X-Ray Technology program at Assiniboine Community College to begin prior to 2027; 2.  Expand the number of seats in existing diagnostic training programs across Manitoba; 3.  Develop partnerships with out-of-province institutions to allow rural students access to immediate training opportunities; and  4.  Create rural-focused training and retention strategies to ensure these investments directly support staffing in rural and northern communities.  **CARRIED UNANIMOUSLY** |
|  | **Consideration of By-Laws** |
| **Resolution No:** 254-175 | **By-Law 2025-03 Whitehead Utility Agreement** **Moved By:**Christa Veitch **Seconded By:**Shawn Mason  Be It Resolved that By-Law 2025-03, being a By-Law to record an agreement between RM of Whitehead and Riverdale Municipality for billing of delinquent water accounts be given 2nd reading.  **CARRIED UNANIMOUSLY** |
| **Resolution No:** 254-176 | **By-Law 2025-03 Whitehead Utility Agreement** **Moved By:**Christa Veitch **Seconded By:**Everett Smith  Be It Resolved that By-Law 2025-03, being a By-Law to record an agreement between RM of Whitehead and Riverdale Municipality for billing of delinquent water accounts be given 3rd and final reading.  **CARRIED UNANIMOUSLY** |
|  | **In Camera** |
| **Resolution No:** 254-177 | **In Camera** **Moved By:**Everett Smith **Seconded By:**Shawn Mason  Be It Resolved That Council recess the regular meeting to sit in camera as a Committee of the Whole to discuss legal issues. Be It Further Resolved That all matters discussed are to be kept confidential.  **CARRIED UNANIMOUSLY** |
| **Resolution No:** 254-178 | **Out of Camera** **Moved By:**Shawn Mason **Seconded By:**Christa Veitch  Be It Resolved that Council do now adjourn the incamera session and resume the regular agenda.  **CARRIED UNANIMOUSLY** |
|  | **Councillor's Remarks & Suggestions** |
|  | **Mayor's remarks & Suggestions** |
|  | **Chief Administrative Officer's Report** |
| **Resolution No:** 254-179 | **Adjournment** **Moved By:**Christa Veitch **Seconded By:**Shawn Mason  Be It Resolved that Council do now adjourn. TIME:8:30 pm |

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| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Heather Lamb** Mayor    \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Marci Quane** Chief Administrative Officer |