# RIVERDALE MUNICIPALITY AGENDA APRIL 2nd, 2024 - 6:00PM

#### **COUNCIL CHAMBERS, RIVERDALE MUNICIPAL OFFICE**

- 1. Call to Order
- 2. Adoption of Agenda
- 3. Adoption of Minutes March 19th, 2024
- 4. Delegation/Public Hearings:
  - 4.1 6:30pm Special Service Paln 04-24, By-Law 2024-02 Public Hearing
- 5. **COMMUNICATIONS** 
  - 5.1 CN 2023 Dangerous Goods Shipment Report
  - 5.2 Minister of Environment and Climate Change 2023 Recycling Rebate letter
  - 5.3 Member of Parliament, Dan Mazer Carbon Tax Letter
  - 5.4 Moose Hide Campaign Invitation to Participate
  - 5.5 Adult & Teen Challenge Invitation to First Annual Journey of Hope
  - 5.6 Subdivision 8354 Conditional Approval Extension V. Smart & E. Froese
- 6. MONTHLY REPORTS:
  - 6.1 Public Works & Utilities:
    - 6.1.1 Monthly Report Operations Manager D. Link
  - 6.2 Police (Smith):

6.2.1

- 6.3 Fire & Emergency Services:
  - 6.3.1 Fire Chief Monthly Report
- 6.4 Finance:
- 6.5 <u>Personnel Liaison (& Personnel Policy):</u>
- 6.6 General Land Development:
- 6.7 Public Health- Landfill & Recycling:
- 6.8 <u>Rivers Cemetery Committee (Mason):</u>
- 6.9 Rivers Handi-Van Committee (Committee of the Whole)
- 6.10. <u>Senior Services Committee (Mason):</u>
- 6.11. Riverdale Recreation Commission (Peters):

6.11.1 C. Walker Monthly Report

- 6.12. Riverdale Community Centre:
  - <u>6.11.2</u> C. Walker Monthly Report
- 6.13. EDO:
- 6.14. Prairie Crocus Regional Library (Smith):

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#### 6.16. Planning

- 6.16.1 Subdivision Application 8600, SW26-12-20 E. D. Hyndman
- 6.16.2 Subdivision 8354 Conditional Approval Extension V. Smart & E. Froese
- 6.17. Riverdale CDC (Creighton/Peters):
- 6.18. Rolling Dale Board (Veitch):
- 6.19. Midwest Weed District (Pod/Smith):
- 6.20. Assiniboine West Watershed District (Smith)

6.21.1 Oak River / Lower Little Saskatchewan River

- 6.21. Central Assiniboine Watershed District (Pod)
  - 6.22.1 Epinette/Willow Subdistrict
- 7. <u>UNFINISHED BUSINESS:</u>
- 8. <u>NEW BUSINESS:</u>
  - 8.1 Municipal Mentors Inc. Ammending Agreement for Interim Services
- 9. CONSIDERATION OF BY-LAWS:

9.1

- 10. COUNCILLOR'S REMARKS & SUGGESTIONS:
- 11. MAYOR'S REMARKS & SUGGESTIONS:
- 12. CHIEF ADMINISTRATIVE OFFICER'S REPORT:
- 13 IN CAMERA
  - 13.1 K. Armstrong & T. Peters Letter regarding Memorial Drive Subdivison
- 13. ADJOURNMENT

#### RIVERDALE MUNICIPALITY

The minutes of the regular meeting of Council for Riverdale Municipality held in the Redfern Hall in the Riverdale Community Centre on the 2<sup>nd</sup> day of April, 2024.

Mayor Heather Lamb called the meeting to order at 6:00 p.m. with the following members of Council in attendance:

Councillor Everett Smith Councillor Shawn Mason Councillor Christa Veitch Councillor David Creighton

Councillor Tyler Pod

Regrets: Councillor Tyson Peters

Chief Administrative Officer Marci Quane recorded the minutes.

#### No. 068-24 POD - CREIGHTON

Be It Resolved that the regular meeting agenda dated April 2<sup>nd</sup>, 2024, be adopted as presented

Be It Further Resolved that the agenda form part of the minutes.

**CARRIED** 

#### No. 069-24 SMITH - VEITCH

Be It Resolved that the minutes of March 19th, 2024 be adopted as circulated.

**CARRIED** 

# 4. PUBLIC HEARING/DELEGATION:

# 4.1 6:30pm

#### No. 070-24 MASON - VEITCH

Be It Resolved That the Council for Riverdale Municipality recess the Regular Meeting of Council at 6:30 pm to sit as a Public Hearing to hear representation on Service Plan 04-24 regarding By-Law 2024-02 to establish a rate for special services levy for police protection services within the Riverdale Municipality from 2024-2025 Inclusive.

**CARRIED** 

# No. 071-24 CREIGHTON - POD

Be It Resolved that Council Close the Public Hearing and re-open the regular meeting at 7:55 pm.

**CARRIED** 

#### **5. COMMUNICATIONS:**

- 5.1 CN 2023 Dangerous Goods Shipment Report
- 5.2 Minister of Environment and Climate Change 2023 Recycling Rebate letter
- 5.3 Member of Parliament, Dan Mazer Carbon Tax Letter
- 5.4 Moose Hide Campaign Invitation to Participate
- 5.5 Adult & Teen Challenge Invitation to First Annual Journey of Hope

# No. 072-24 CREIGHTON - POD

Be It Resolved that Council accept and file the following Correspondence: CN 2023 Dangerous Goods Shipment Report

- Minister of Environment and Climate Change 2023 Recycling Rebate letter
- 2. Member of Parliament, Dan Mazer Carbon Tax Letter
- 3. Moose Hide Campaign Invitation to Participate
- 4. Adult & Teen Challenge Invitation to First Annual Journey of Hope

#### **CARRIED**

#### 6. MONTHLY REPORTS:

- 6.1 Public Works & Utilities
- 6.1.1 Monthly report Municipal Operations Reviewed & Filed
- 6.2 Police
- 6.3 Fire & Emergency Services
- 6.3.1 Monthly Report F. Chief J Duthie Reviewed & Filed
- 6.4 Finance
- 6.5 Personnel Liaison
- 6.6 General Land Development
- 6.7 Public Health Landfill & Recycling
- **6.8 Rivers Cemetery Committee**
- 6.9 Rivers Handi-Van
- 6.10 Riverdale Senior Services Committee
- 6.11 Riverdale Recreation Commission6.11.1 C. Walker Report Reviewed & Filed
- 6.12 Riverdale Community Centre6.12.1 C. Walker Report Reviewed & Filed
- 6.13 Economic Development
- 6.14 Prairie Crocus Regional Library
- 6.15 EMO
- 6.16 Riverdale Planning District 6.16.1 Subdivision Application 8600, SW26-12-20 E. D. Hyndman
- No. 073-24 POD SMITH

Whereas Riverdale Municipality has received a subdivision application to subdivide 5.30 Acres of land from SW 26-12-20 W, File number 4443-24 8600 to separate the existing yard site from the remainder of the farmland;

Therefore Be It Resolved that the Council approve the subdivision application, file number 4443-24-8600, with the following conditions;

- 1) THAT a Conditional Use Order be applied for and obtained for the *non-farm dwelling* within the R/A Rural Agricultural zone:
- 2) THAT all requirements and conditions set forth by Community Planning be met.

#### **CARRIED**

6.16.2 Subdivision 8354 Conditional Approval Extension V. Smart & E. Froese - Reviewed and Filed

- 6.17 Riverdale CDC
- 6.18 Rolling Dale Board
- 6.19 Midwest Weed District
- 6.20 Assiniboine West Watershed District
- **6.21 Central Assiniboine Watershed District**
- 7. UNFINISHED BUSINESS:
- 8. NEW BUSINESS:
- 8.1 Municipal Mentors Inc- Amending Agreement for Interim Services

#### No. 074-24 CREIGHTON - VEITCH

Whereas Riverdale Municipality has contracted Municipal Mentors to assist with interim administrative services;

Be It Resolved That Council of Riverdale Municipality accept the amending agreement with Municipal Mentors;

Further be it resolved that the agreement state that MMI shall spend approximately 20 hours per week through May 31, 2024.

**CARRIED** 

#### 9. CONSIDERATION OF BY-LAWS:

# 9.1 2024-01 Mitigation and Preparedness Program 1st Reading

#### No. 075-24 CREIGHTON - MASON

Be it resolved that Council give first reading to By-Law 2024-01 being a by-law to establish reserve funds for the Mitigation and Preparedness Program.

**CARRIED** 

#### No. 076-20 POD - CREIGHTON

Whereas a Public Hearing was held to hear representation for or against Special Service Plan 01-24;

Therefore be it resolved that Council of Riverdale Municipality give first reading to By-Law 2024-02 being a By-Law to establish a rate for special services levy for police protection services within Riverdale Municipality from 2024-2025 inclusive.

**CARRIED** 

# 10. COUNCILLOR'S REMARKS & SUGGESTIONS:

- 11. MAYOR'S REMARKS & SUGGESTIONS:
- 12. CHIEF ADMINISTRATIVE OFFICER'S REPORT:
- 13. IN CAMERA
- 13. ADJOURNMENT:

No. 079-24 POD - VEITCH

Be It Resolved that Council do now adjourn.

TIME: 8:54 PM	
CARRIED	
Heather Lamb	Marci Quane Chief Administrative Officer
Mayor	Chief Administrative Officer

# RIVERDALE MUNICIPALITY

# **PUBLIC HEARING**

Tuesday, April 2<sup>nd</sup>, 2024

RE: representations from any person who wishes to make representation in respect of Special Service Proposal 01-24 for Police Protection Services, By-Law 2024-02 for Riverdale Municipality.

# **AGENDA**

- 1. Welcome and introductions
- 2. Public Hearing Called to Order
- 3. Chairman's remarks
- 4. Presentation of Applicant
- 5. Presentation by those opposed
- 6. Presentation of those in Favor
- 7. Close or Adjournment of Hearing

# RIVERDALE MUNICIPALITY PUBLIC HEARING

**DATE:** April 2<sup>nd</sup>, 2024

TIME: 6:00 pm

LOCATION: Redfern Hall, Riverdale Community Centre, Rivers MB

A Public Hearing was held to present proposal for

 Riverdale Municipality – Special Service Proposal 01-24 for Police Protection Services within Riverdale Municipality.

Mayor Lamb called the Public Hearing to order at 6:40pm with the following members of Council in attendance:

Councillor Christa Veitch Councillor David Creighton Councillor Tyler Pod Councillor Shawn Mason

Councillor Everett Smith

Regrets Councillor Tyson Peters

Chief Administrative Officer Marci Quane recorded the minutes.

# The 74 people were in attendance:

Donna Morken Dora Irvine Crystal Bourdin
Al Morken Marlene Hayhurst D. Froese
Warren Smallwood Betty MacDonald W. Froese
Jamie McFadden John Christianson P. Lok
Lesley McFadden Cam Anderson J. Lok

**Shelley Foster Bryan Smith** Donna Falkevitch Sheila Smith **Graham Common** Dave Falkevitch Dwayne Webster Byron McMurachay Ron Krahn Deb Webster Elfrieda Little Ryan Whelpton Lisa Smith Art Halliday **Brittany Robertson** Marilyn Halliday Brad Steinberger Bryan Therien Collette Lepp Susan Childerhouse **David Anderson** Eleanor Childerhouse Alvin Lepp C. Hayden

Shauna Tait Gary Ringland S. Perchak Ken Tait Myles Wotton Wayne Wareham Wray Douglas S. Sklapsky Rebecca Stewart **Carry Douglas Garth Ventnor Todd Stewart** Jim Montague Josh Bromley Larry Fast Kristen Scott Cam White Samantha Lepp **Dallas Scott** Mary Mason Roger Lepp Dennis Wilcox Giselle Cudmore Jim Duthie Elizabeth Gnitecki Lynn Kroeger Wes Savorn Richard Brown Jake Kroeger Doug Dickinson

Shelia Runions Shelly Dickinson
Darren Bray Kora-Leigh Adam

#### **Opening Remarks**

Mayor Lamb welcomed everyone to the public hearing, provided an overview of the proposal and conduct for the public hearing. Mayor Lamb introduced Wendy Wolfe, Municipal Mentors Inc. who made presentation on behalf of Riverdale Municipality.

Don Ramsay

#### Confirmation of Notice:

- Public Notice was posted in the Municipal Office on March 8, 2024
- Public Notice was mailed to all participating Property Owners on March 8, 2024
- Public Notice was posted on the Municipal Website March 8, 2024

Questions and comments were asked and answered by Wendy Wolfe, Mayor Lamb and Council members.

1 written objection was filed with the Chief Administrative Officer, as well as 10 objections were noted on the sign in sheet during the during the Public Hearing.

No written objections were filed with the Chief Administrative Officer prior to the Public Hearing.

No written objections were filed with the Chief Administrative Officer following the Public Hearing.

The Public Hearing was adjourned at 7:59 pm.