# Riverdale Municipality

## Meeting Minutes

**Regular Meeting (Committee Reports) September 1, 2026 - 06:00 PM**

**Called To Order**

Mayor Lamb called the meeting to order at 6:00 p.m. with the following members of Council in attendance:
Councillor Shawn Mason (Remote)
Councillor Everett Smith
Councillor Ian Dyer
Councillor Christa Veitch
Councillor David Creighton
Regrets: Councillor Tyler Pod

Chief Administrative Officer Marci Quane recorded the minutes.

**Adoption of Agenda**
**Resolution No:** 254-885
**Moved By:** David Creighton
**Seconded By:** Christa Veitch

Be It Resolved That the regular meeting agenda dated September 1st, 2026, be adopted as presented

Be It Further Resolved That the agenda form part of the minutes.

**CARRIED UNANIMOUSLY**

**Adoption of Minutes**
**Resolution No:** 254-886
**Moved By:** Ian Dyer
**Seconded By:** Everett Smith

Be It Resolved That the minutes of August 17th, 2026, be adopted as circulated.

**CARRIED UNANIMOUSLY**

**Delegation/Public Hearings**

**Communications**
**Resolution No:** 254-887
**Moved By:** Shawn Mason
**Seconded By:** Christa Veitch

Be It Resolved That Council accept and file the following Correspondence:
MMSM Re branding
Moose Hide Correspondence
Dutch Elm Disease Information

**CARRIED UNANIMOUSLY**

**Monthly Reports**

**Public Works and Utility**

**Fire & Emergency Services**

**Riverdale Fire Department Request for Support**
**Resolution No:** 254-888
**Moved By:** David Creighton
**Seconded By:** Everett Smith

Whereas the Riverdale Fire Department has applied to the Canadian Red Cross 2025 Manitoba Wildfires Fire Equipment and Training Fund for the purchase of a Sea Hawk Ambush-X Deluxe Wildland Fire Skid Unit;

And Whereas the proposed equipment would enhance the Department's ability to respond to wildland fire incidents and improve emergency preparedness within Riverdale Municipality and the surrounding mutual aid region;

Therefore Be It Resolved That Council supports the Riverdale Fire Department's grant application and authorizes the Chief Administrative Officer to provide a letter of support on behalf of Riverdale Municipality.

**CARRIED UNANIMOUSLY**

**Police**

**Finance**

**Rivers Cemetery Committee (Mason)**

**Riverdale Lake Line (Committee of the Whole)**

**Senior Services Committee (Mason)**

**Riverdale Recreation Commission (Veitch)**

**Riverdale Community Centre**

**Canteen Operation Update**

**RCC Refrigeration Plant Update**

**Licencing of Redfern Hall - Rivers Senior Jets**
**Resolution No:** 254-889
**Moved By:** Ian Dyer
**Seconded By:** Christa Veitch

Therefore Be It Resolved That Council approve, in principle, the pursuit of a liquor licence for Redfern Hall at the Riverdale Community Centre, subject to confirmation of all applicable Liquor, Gaming & Cannabis Authority of Manitoba (LGCA) requirements;

Further Be It Resolved That Administration be directed to work with the Rivers Senior Jets to develop a formal operating agreement for licensed events at Redfern Hall, including provisions for care and control, staffing, security, training, insurance, inventory management, financial controls and revenue sharing;

Further Be It Resolved That a user agreement be drafted for other organizations who are interested in renting the spaces and operating under the municipal liquor license;

Further Be It Resolved That the final liquor licensing application, operating agreement and revenue-sharing arrangement be brought back to Council for approval prior to implementation.

**CARRIED UNANIMOUSLY**

**J. McKenzie Monthly Report**

**Prairie Crocus Library (Smith)**

**EMO**

**Planning**

**Planning Report**

**Riverdale CDC (Creighton)**

**Rolling Dale Board (Veitch)**

**Midwest Weed District (Dyer/Smith)**

**Central Assiniboine Watershed District (Pod)**

**Western Caucus Group (Veitch)**

**Assiniboine West Watershed District (Smith)**

**Riverdale Early Learning Academy CO-OP (Dyer)**

**Unfinished Business**

**New Business**

**Municipal Grant and Donation Policy- Review of Submissions**
**Resolution No:** 254-890
**Moved By:** Christa Veitch
**Seconded By:** David Creighton

Therefore Be It Resolved That the following organizations receive the below identified funding based on ADM 2024-Donation & Grant Policy 2024-01;
Riverdale Little Learners Childcare Cooperative $1550.00

**CARRIED UNANIMOUSLY**

**Manitoba Municipal Administrators Conference- September 14th - 16th**
**Resolution No:** 254-891
**Moved By:** Ian Dyer
**Seconded By:** Everett Smith

Be It Resolved That administrative staff be authorized to attend the Manitoba Municipal Administrators Conference, September 13–16, 2026, with eligible expenses to be covered in accordance with the approved budget and Policy HR08-15.

**CARRIED UNANIMOUSLY**

**Rural Recreation Summit - September 23rd - 24th**
**Resolution No:** 254-892
**Moved By:** Everett Smith
**Seconded By:** Shawn Mason

Be It Resolved That the Manager of Community Services be authorized to attend the Rural Recreation Summit, September 23–24, 2026, with eligible expenses to be covered in accordance with the approved budget and Policy HR08-15.

**CARRIED UNANIMOUSLY**

**Tempo Place Emporium - Request for Support for Immigration Services**

**Rivers Baseball Association - Report to Council**

**CAT Grader- Request for Further Review**

**Transportation and Infrastructure Priority Listing**

**Consideration of By-Laws**

**In Camera**

**In Camera**
**Resolution No:** 254-893

**Moved By:** Christa Veitch
**Seconded By:** Everett Smith

Be It Resolved That Council recess the regular meeting to sit in camera as a Committee of the Whole to discuss legal issues.

Be It Further Resolved That all matters discussed are to be kept confidential.

**CARRIED UNANIMOUSLY**

**Day camp Incident**

**Out of Camera**
**Resolution No:** 254-894
**Moved By:** Ian Dyer
**Seconded By:** Everett Smith

Be It Resolved That Council adjourn the in camera session and proceed with the regular agenda.

**CARRIED UNANIMOUSLY**

**Councillor's Remarks & Suggestions**

**Mayor's remarks & Suggestions**

**Chief Administrative Officer's Report**

**Adjournment**
**Resolution No:** 254-895
**Moved By:** Shawn Mason
**Seconded By:** Christa Veitch

Be It Resolved that Council do now adjourn.
TIME: 9:23pm

**CARRIED UNANIMOUSLY**

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**Heather Lamb**
Mayor

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**Marci Quane**
Chief Administrative Officer