

**RIVERDALE MUNICIPALITY  
AGENDA  
DECEMBER 6TH, 2022 - 6:00PM**

**COUNCIL CHAMBERS, RIVERDALE MUNICIPAL OFFICE**

1. Call to Order
2. Adoption of Agenda
3. Adoption of Minutes - November 15th, 2022
4. Delegation/Public Hearings:
  - 4.1 Chief L. Schwartz - presentation
5. COMMUNICATIONS
  - 5.1 Manitoba Good Roads - Capital I Shield Award
  - 5.2 MB Environment, Climate & Parks - Res Lead Monitoring Program 2023
  - 5.3 MB Environment, Climate & Parks - November Public Water Inspection report
  - 5.4 Rolling River School Division - Request for budget considerations
6. MONTHLY REPORTS:
  - 6.1 Public Works & Utilities:
    - 6.1.1 Monthly Report - Municipal Operations Manager - C. Madden
    - 6.1.2 Project: Animal Control Pound
    - 6.1.3 Wetlands - Snow clearing request
    - 6.1.4 Rivers & Area Game & Fish shooting range - request for road maintenance
  - 6.2 Police:
    - 6.2.1 Chief L. Schwartz - Monthly Report
  - 6.3 Fire & Emergency Services:
    - 6.3.1 Fire Pay - Adjustment to Employment Standards
    - 6.3.2 Fire Chief R. Brown - Monthly Report
  - 6.4 Finance:
  - 6.5 Personnel Liaison (& Personnel Policy):
  - 6.6 General Land Development:
  - 6.7 Public Health- Landfill & Recycling:
  - 6.8 Rivers Cemetery Committee:
  - 6.9 Rivers Handi-Van Committee:
  - 6.10. Rivers-Rapid City Senior Services Committee:
  - 6.11. Riverdale Recreation Commission:
    - 6.11.1 C. Walker Monthly Report
  - 6.12. Riverdale Community Centre:
    - 6.12.1 C. Walker Monthly Report
  - 6.13. EDO:
  - 6.14. Prairie Crocus Regional Library:

- 6.15. EMO:
  - 6.15.1 Adopt Emergency Plan
  
- 6.16. Riverdale Planning District:
  - 6.16.1 L. Gill - Monthly Report
  - 6.16.2 Application for Subdivision - Redfern
  
- 6.17. Riverdale CDC:
  
- 6.18. Rolling Dale Board:
  
- 6.19. Midwest Weed District:
  
- 6.20. Assiniboine West Watershed District
  - 6.21.1 Oak River / Lower Little Saskatchewan River
  
- 6.21. Central Assiniboine Watershed District
  - 6.22.1 Epinette/Willow Subdistrict
  
- 7. UNFINISHED BUSINESS:
  
- 8. NEW BUSINESS:
  - 8.1 FA\_01-09 Municipal Tendering & Procurement Policy - review
  - 8.2 Lease option for 75 acres in NW 1/4 9-12-21W
  - 8.3 Delcowater - Extended Service and Support agreement
  - 8.4 Holiday Hours
  - 8.5 Snoman - Right-of-Way Agreement
  - 8.6 TAXervice - report on Tax Sale
  - 8.7 PW\_04-15 - Construction of New approaches - Amendment
  - 8.8 Police - Body Cams
  - 8.9 Emergency Personnel Gym
  
- 9. CONSIDERATION OF BY-LAWS:
  
- 10. COUNCILLOR'S REMARKS & SUGGESTIONS:
  
- 11. MAYOR'S REMARKS & SUGGESTIONS:
  
- 12. CHIEF ADMINISTRATIVE OFFICER'S REPORT:
  
- 13. ADJOURNMENT

## RIVERDALE MUNICIPALITY

The minutes of the regular meeting of Council for Riverdale Municipality held in the Council Chambers on the 6<sup>th</sup> day of December 2022.

Mayor Heather Lamb called the meeting to order at 6:00 p.m. with the following members of Council in attendance:

Councillor Everett Smith  
Councillor Shawn Mason  
Councillor Christa Veitch  
Councillor Tyson Peters  
Councillor David Creighton  
Councillor Tyler Pod

Chief Administrative Officer Kat Bridgeman recorded the minutes.

No. 256-22 CREIGHTON-PETERS

Be It Resolved that the regular meeting agenda dated December 6<sup>th</sup>, 2022 be adopted as presented;

Be It Further Resolved that the agenda form part of the minutes.

CARRIED

No. 257-22 POD-VEITCH

Be It Resolved that the minutes of November 15<sup>th</sup>, 2022 be adopted as circulated.

CARRIED

#### **4. DELEGATION/PUBLIC HEARING:**

4.1 Chief L. Schwartz – presentation on regionalization

#### **5. COMMUNICATIONS:**

5.1 Manitoba Good Roads – Capital I Shield Award

5.2 MB Environment, Climate & Parks – Residential Lead Monitoring Program 2023 – Reviewed & Filed

5.3 MB Environment, Climate & Parks – November Public Water Inspection Report – Reviewed & Filed

5.4 Rolling River School Division -

#### **6. MONTHLY REPORTS:**

##### **6.1 Public Works & Utilities**

**6.1.1 Municipal Operations Manager C. Madden Monthly Report – Reviewed & Filed**

**6.1.3 Wetlands – Snow clearing request**

**6.1.4 Rivers Area Game & Fish – request for road maintenance**

##### **6.2 Police**

**6.2.1 Chief L Schwartz – March Monthly Report – Reviewed & Filed**

##### **6.3 Fire & Emergency Services**

Councillors Creighton & Pod recused from the following discussion and vote.

**6.3.1 Fire Pay – Adjustment to Employment Standards**

No. 258-22 MASON-PETERS

Be It Resolved That the rates for fire calls and training for October 1, 2022 – December 31<sup>st</sup>, 2022 be approved as follows:

Fire Calls \$14.50 per hour

Training Hours \$13.50 per hour

CARRIED

**6.3.2 Fire Chief R. Brown – Monthly Report – Reviewed & Filed**

**6.4 Finance**

**6.5 Personnel Liaison**

**6.6 General Land Development**

**6.7 Public Health – Landfill & Recycling**

**6.8 Rivers Cemetery Committee**

**6.9 Rivers Handi-Van**

**6.10 Riverdale Senior Services Committee**

**6.11 Riverdale Recreation Commission**

6.11.1 C. Walker Report reviewed and filed

**6.12 Riverdale Community Centre**

6.12.1 C. Walker Report reviewed and filed

**6.13 EDO**

**6.14 Prairie Crocus Regional Library**

**6.15 EMO**

6.15.1 Riverdale EMO Plan

No. 259-22 SMITH-MASON

Be It Resolved That Council adopts the Riverdale Emergency Management Program and Emergency Plans as presented.

CARRIED

**6.16 Riverdale Planning District**

6.16.1 L Gill – Monthly Report – Reviewed & Filed

6.16.2 Application for Subdivision

No. 260-22 POD-PETERS

Whereas Riverdale Municipality has received a subdivision application to sever a 0.83-acre parcel in Pt. NW23-12-21WPM to be used by Redfern Farm Supply to expand their farm services supply business.;

Be It Resolved that the Council of Riverdale Municipality approve the subdivision application, file number 4443-22-8442, with the following condition;

- 1) THAT an application for a Variation Order to reduce the minimum site width of the residual lands from 50 feet down to +/- 23 feet.

CARRIED

**6.17 Riverdale CDC**

**6.18 Rolling Dale Board**

**6.19 Midwest Weed District**

**6.20 Assiniboine West Watershed District**

**6.21 Central Assiniboine Watershed District**

**7. UNFINISHED BUSINESS:**

**8. NEW BUSINESS:**

**8.1 FA\_01-09 Municipal Tendering & Procurement Policy**  
**8.2 Lease Option for 75 acres in NW ¼ 9-12-21W**  
**8.3 Delcowater – Extended Service and Support Agreement**

No. 261-22 VEITCH-MASON

Be It Resolved That Council approve the 2022/2023 & 2023/2024 Extended Service & Support Agreement submitted by Delcowater at a cost of \$20,769.82/year.

CARRIED

**8.4 Holiday Hours**

No. 262-22 MASON-VEITCH

Be It Resolved that Council accept the following schedule as the Civic Office holiday hours for 2022:

Friday, December 23, 2022	OPEN 8:30 – 4:30
Monday, December 26, 2022	CLOSED
Tuesday, December 27, 2022	CLOSED
Wednesday, December 28, 2022	OPEN 8:30 – 4:30
Thursday, December 29, 2022	OPEN 8:30 – 4:30
Friday, December 30, 2022 (Closed to Public 12:00 – 4:30)	OPEN 8:30 – 12:00
Monday, January 2, 2023	CLOSED

CARRIED

**8.5 Snoman – Landowner Right-of-Way Agreement**

No. 263-22 CREIGHTON-POD

Be It Resolved That Council enter into a Landowner Right-Of-Way Agreement with Snowman (Snowmobilers of Manitoba) Inc.

CARRIED

**8.6 TAXervice – Tax Sale report – Reviewed & Filed**

**8.7 PW\_04-15 – Construction of New Approaches – Amended**

No. 264-22 POD-MASON

Be It Resolved That Council adopt PW\_04-15 Construction of Approaches Policy as amended

CARRIED

**8.8 Police Body Cams – 2023 budget consideration**

**8.9 Emergency Personnel Gym – empty room in civic centre basement to be provided to emergency personnel for a gym area**

**9. CONSIDERATION OF BY-LAWS:**

**10. COUNCILLOR’S REMARKS & SUGGESTIONS:**

**11. MAYOR’S REMARKS & SUGGESTIONS:**

**12. CHIEF ADMINISTRATIVE OFFICER’S REPORT:**

- sale of old police truck
- requirement for water rate study as per Public Utilities Board

**13. ADJOURNMENT:**

No. 265-22 MASON-SMITH  
Be It Resolved that Council do now adjourn.

TIME: 9:10 p.m.

CARRIED

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Heather Lamb  
Mayor

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Kat Bridgeman  
Chief Administrative Officer